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STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

MORTGAGE RELEASE

and Loan Association, by its duly authorized officer, STANLEY L. JOHNSON, PRESIDENT
Frances S. Bentley, Assistant Secretary-Treasurer, does hereby release and forever discharge the property hereinafter described from the lien of its certain mortgage dated August 10, 1972, in the original amount of One Hundred Four Thousand and 00/100 (\$104,000.00) Dollars, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1244, Page 641, provided, however, that as to the remainder of the property described in said mortgage, the lien shall remain in effect. The property to be released is described as follows:

ALL those certain lots of land lying in or near the Town of Mauldin, County of Greenville, State of South Carolina, and shown as Lot 72 and Lot 73 on a Plat of Holly Springs Subdivision, Section No. 2, which Plat is recorded in the R.M.C. Office for Greenville County in Plat Book 4-R, Page 54, to which Plat reference is hereby made for a more particular description.

WITNESS the hand and seal of said Corporation this

1st day of December , 1972.

In the Presence of:

FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION

(SEAL)

1

Stanley L. Johnson, President

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

· PROBATE

PERSONALLY appeared before me, Shelby W. Boling, and made oath that she saw the within named, Fountain Inn Federal Savings and Loan Association, by it s duly authorized officer, Stanley L. Johnson, President, sign, seal and as the act and deed of said Corporation deliver the within written instrument and that she with C. Thomas Cofield, III., witnessed the execution thereof.

SWORN to before me this (1st day of December, 1972

(SEAL)

Notary Public for South Carolina My Commission Expires Dec. 15, 1979

Mortgage Release Recorded December 4, 1972 at 4:16 P. M., #16394